

FLORIDA INTERNATIONAL UNIVERSITY
LATIN AMERICAN MIGRATION AND RELIGION IN THE NEW
IMMIGRANTS EXPERIENCES
(REL 4105 cross listed with RLG 5106 & LAH 4932)
FALL 2014

Syllabus

Professor: Dr. *Ana María Bidegain*

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Class Ryder Business 130

Time: **Tuesday** 5 p.m.- 7:45pm

Office: DM 304B

Office Hours: Tuesday 2:00- 4:00P.M.or by appointment.

Description:

This course has been prepared to be taught in a seminar format for *upper-level* undergraduate students and graduates students interested in the study of complex phenomenon of migration and religion. This area of study necessarily demands an interdisciplinary approach to the subject. We have identified important relationships that have been developed within the fields of History, Theology, Pastoral Studies, Sociology and Anthropology; our course will present a panorama of these approaches, taking into account a gender perspective. The course will focus on the historical Latin@s migration process in different places and times in the Americas to show their influence in the building of new states in the 19th and 20th century. There will be a balance between conceptual, methodological aspects and a retrospective overview of the reality of migration and religion as it has been experienced historically since the formation of the Americas to the present. The course will also analyze how religions are reconfigured via the immigration process focusing on different religious experiences among immigrants to South Florida. Particular attention will be paid to recent studies on Latin@ immigration to the United State, particularly to the Miami Area, focusing on the Humanitarian Crisis with the Centro American Children at the US border.

Goals:

A) Students must develop an understanding of the following:

1) The history of migration within the project of nation building in the Americas and specifically the place of Latinos/as in the United States historical process. 2) Theories and concepts presented by the combined study of migration and religion, including: assimilation, the melting pot, transnationalism, and religious reconfiguration. 3) 3) The reasons for children to cross border without adults and legal support. 4) The feminization of recent migration processes and gender relations among migrants will be analyzed; as well the gender perspectives and perceptions in both: the countries of origin and receiving countries.

B) Students will observe and analyze firsthand various religious communities in South Florida, choosing a particular group to develop an understanding of how theories and concepts learned in class help to interpret, or not, the immigrant religious experience. Their founding will be discussed in class and it will be the focus of their research report.

Methodology: The course will be taught in a seminar format therefore active student participation is expected.

Requirements:

All students will be asked to do *at least* one presentation of the assigned readings. This presentation is **not** a summary of the reading; rather, the students must analyze the author’s perspective and conclude by proposing questions related to the author’s central ideas or assumptions, which will be discussed in the class according to the week’s topic.

All students have to develop a final paper based on the analysis of a field research with some religious group in South Florida.

First paper: Due on September, 16 (This paper must present the topic to be developed into a final paper, with main research question, potential bibliography and sources to be analyzed later)

Second paper: Due on October 7 (a continuation of the first, with a deeper analysis of the sources, of the bibliography, and further development toward the final paper)

Final paper: Due on December 2. Oral Presentation on December 9.

Requirements for all written work:

All written work must be typed, double-spaced, and in 12 point font (written work submitted in *large* font will not be acceptable); and any citations should follow MLA format. These papers must be submitted by the deadline. Late work will result in the reduction of half a letter grade per day, unless arrangements with professor were made prior to deadline.

Final course grade

Participation :	2 x 20 % =	40%
3-page paper:		10 %
10-page paper:		20 %
20-page paper:		30 %
Final grade:		100 %

Grading criteria

A/A- = Outstanding/Exceptional in terms of content (grasp of concepts, depth of analysis and comprehension) and expression.

B+/B = Above average to Very Good.

B-/C+ = Good to above average.

C/C- = Achieving minimum standards.

D+/D = Passing but barely meeting minimum standards.

F = Not meeting minimum or acceptable standards.

Attendance/participation policy

Attendance and participation are very important to this course. Students are expected to read assignments and participate in class discussions. Attendance will be taken and I expect students to inform me of any prior commitments or emergencies that prevent them from attending. Students may be absent up to three times. A fourth absence will result in a loss of 15% from their attendance grade.

Intellectual and academic behavior

As members of the academic community, students are expected to recognize and uphold standards of intellectual and academy integrity. Plagiarism is presenting another person’s work as one’s own. Plagiarism includes submitting another student’s work as one’s own.

REQUIRED TEXTS

1. -BADILLO A. D. *Latinos and the new migrant Church*. The John Hopkins University Press-Baltimore, 2006
2. -GUTIERREZ DAVID Editor – *The Columbia History of Latinos In the United States since 1960*/ Columbia University Press, New York, 2004.
3. LAZO DE LA VEGA SANDRA AND TIMOTHY J.STEIGENGA *Against the Tide. Immigrants, day Laborers, and community in Jupiter, Florida*. University of Wisconsin Press, Madison, 2013
4. STEPICK A., REY T. MALHER S. *Churches and Charity in the immigrant City*, Rutgers University Press, New Brunswick, New Jersey, 2009.
5. WOODARD COLIN, *American Nations. A history of the eleven Rival Regional cultures of North America*, Penguin Books, 2011.
6. CAMAYD –FREIXAS ERIK *US Immigration Reform and Its Global Impact*, Palgrave-McMillan, New York, 2013 (online- on reserve)

Articles and materials to be downloaded (some of these sources can also be found in the library)

-ESPINOSA GASTON –“Today we vote, tomorrow we act.” Latino Religions, Politics and Activism in Contemporary US civil Society. in ANNALS AAPSS, 612, 2007.

“Latinos and Religion in 2008 Presidential Election” in *Hemisphere* Volume19, Spring 2010 –

[HTTP://LACC.FIU.EDU](http://LACC.FIU.EDU)

-FRIEDMANN MARQUARDT MARIE, WILLIAMS PH. STEIGENGA T. VASQUEZ M. Living “Illegal”

-FORNET-BETANCOURT RAUL “Philosophical Presuppositions of Intercultural Dialogue”

<http://them.polylog.org/1/ffr-en.htm>

GEORGE PAUL, P.S *Gorge Miami : one hundred years of History in South Florida History*, Volume 24, No 2, Summer 1996. <http://www.historymiami.org/research-miami/topics/history-of-miami/>

-HUNTIGTON SAMUEL “The Hispanic Challenge” in *Foreing Policy* March 2004.

-LEVINE DANIEL H. AND STOLL DAVID “Bridging the Gap Between Empowerment and Power in Latin America” in HOEBER RUDOLPH SUSANNE &JAMES PESCATORI *Transnational Religion & Fading States*. Perseus Book 1997

-MADURO OTTO. *Religion under imperial duress: Postcolonial Reflections and Proposals*.

-PELLEGRINO ADELA: “Trends in the international migration in Latin America and the Caribbean”

<http://faculty.rmwc.edu/bbullock/335pdf/pellegrino.pdf#search='Adela%20Pellegrino'>

-Pontifical Council For The Pastoral Care Of Migrants And Itinerant People *The love of Christ towards migrants* – Vatican, 2004

http://www.vatican.va/roman_curia/pontifical_councils/migrants/documents/rc_pc_migrants_doc_20040514_erga-migrantes-caritas-christi_en.html

- www.justiceformigrants.org

-Pastoral Letter Concerning Migration from the Catholic Bishops of Mexico and the United States. *Strangers No Longer: Together on Journey of hope*.

<http://www.usccb.org/mrs/stranger.shtml>

http://programs.ssrc.org/intmigration/working_groups/religion_and_migration/

<http://www.thearda.com/Archive/browse.asp>

- UNFPA A Passage to Hope. State of World Population. Report 2006

http://www.unfpa.org/swp/2006/pdf/en_sowp06.pdf

-UNFPA 2011 Report . chapter on Migration.

Foweb.unfa.org/reports/EN-SWOP2011-FINAL.Pdf

Recommended books

1. ALBA RICHARD, ALBERT J. RABOTEAU & JOSH DEWIND, *Immigration and Religion in America*. New York University Press, New York- London, 2009.
2. -BADILLO A. D. *Latinos and the new migrant Church*. The John Hopkins University Press- Baltimore, 2006.
3. BAILEY SAMUEL. & MIGUEZ EDUARDO JOSE “*Mass Migration to Modern Latin America*.” Rowman & Littlefield, 2003 – Google E- Book.
4. -CAMPESE G. & CIALELLA P., *Migration, Religious Experience, and Globalization*. Center for Migration Studies, New York, 2003.
5. DANIELS ROGER *Coming to America: a history of immigration and ethnicity in American life*. Harper Collins, New York 2002
6. DANIELS ROGER *Guarding the Golden Door: American Immigration Policy and Immigrants since 1882*, New York, 2004.
7. DOLAN JAY *The immigrant church, New York's Irish and German Catholics, 1815-1865*. Notre Dame University Press, Notre Dame, 1983.
8. DOLAN JAY & VIDAL JAIME, *Puerto Rican and Cuban Catholics in the U.S. 1900-1965*. University of Notre Dame Press, Notre Dame and London, 1994.
9. FOLEY W. MICHAEL & HOGE DEAN, *Religion and the new immigrants*, Oxford University Press, New York, 2007.
10. GARCIA MARIO. *Católicos. Resistance and Affirmation in Chicano Catholic History*. University Press of Texas, 2008.
11. -GUTIERREZ DAVID Editor – *The Columbia History of Latinos In the United States since 1960*/ Columbia University Press, New York, 2004.
12. GRENIER GUILLERMO AND STEPICK ALEX, *Miami Now!!* University Press of Florida, Gainesville, 1992.
13. HOEBER RUDOLPH SUSANNE & JAMES PESCATORI, *Transnational Religion & Fading States*. Perseus Book, 1997
14. LAZO DE LA VEGA SANDRA AND TIMOTHY J. STEIGENGA *Against the Tide. Immigrants, day Laborers, and community in Jupiter, Florida*. University of Wisconsin Press, Madison, 2013
15. LEVITT PEGGY *God Needs no passport*, New Press, New York, 2007.
16. LEVITT PEGGY, *The transnational Villagers*, California Press, Berkeley, 2001.
17. MASSEY D. and SANCHEZ M. *Brokered Boundaries. Creating Immigrant Identity in Anti-Immigrant Times*. Sage Foundation, New York 2010
18. MARTINEZ J. OSCAR, *Troublesome Border*, University of Arizona Press, 2006.
19. MASSEY DOUGLASS AND SANCHEZ MAGALY *Brokered Boundaries. Creating Immigrant Identity in Anti-immigrant times* Russell Sage Foundation, New York, 2010
20. PRIETO YOLANDA, *The Cubans of Union city*. Temple University, 2009
21. POYO GERALD E. *Cuban Catholicism in the United States, 1960-1980. Exile and Integration*. University of Notre Dame, Notre Dame, 2007
22. SANDOVAL MOISES, *On the move, A history of the Hispanic Church in the United States*, Orbis Books, New York 2006.

23. -STEPICK A., REY T. MALHER S. *Churches and Charity in the immigrant City*, Rutgers University Press, New Brunswick, New Jersey, 2009.
24. STEPICALEX, GRENIER GUILLERMO, CASTRO MAX , DUNN MARVIN This land is our land Immigrants and Power in Miami.
25. WILLIAMS PH. STEIGENGA T. VASQUEZ M. *A Place to be. Brazilian, Guatemalan and Mexican Immigrants in Florida's New Destination*. Rutgers, 2009
26. WOODARD COLIN, *American Nations. A history of the eleven Rival Regional cultures of North America*, Penguin Books, 2011

THE SCHEDULE COULD BE CHANGED TO ATTEND AN INTERDISCIPLINARY COLLOQUIUM ON THE HUMANITARIAN CRISIS WITH THE CENTRO AMERICAN CHILDREN AT THE US BORDER (One first colloquium at the second or third week of the semester, with experts on the issue and a second colloquium at the end of the semester with Religious leaders who have been working with the children's situation)

CALENDAR

Dates	Topics	Readings	Requirements
Week 1 08/26	<i>Introduction to the course, Assessments and Research Paper.</i> <i>Origins & development of multiethnic societies in the Americas and the Caribbean</i>	Pellegrino A. "Trends in the international migration in Latin America and the Caribbean". (On-line) Colin Woodard <i>Introduction</i> pp. 1-19	
Week 2 09/02	<i>Methods, Sources and Concepts to study Latinos/as immigration</i> <i>"me' doing research. Etic and Emic Research</i>	Percy Hintzen: <i>Introduction Methodologies.</i> <i>(on line)</i> Stepick, Rey and Mahler; Part I chap 2 pp. 41-71	
Week 3 09/09	<i>NO CLASS FIRST FIELD WORK WEEK TO IDENTIFY A RELIGIOUS GROUP</i>	<i>NO CLASS FIRST FIELD WORK WEEK TO IDENTIFY A RELIGIOUS GROUP</i>	

Week 4 09/16	<i>The formation of new states, migrations, migration policies and the role of religions in the formation of the Americas societies</i>	- Colin Woodard Part I Origins: 1590-1769 pp..23-111 <i>David Badillo</i> pp. 1-22	
Week 5 09/ 23	<i>Focusing on South Florida - Historical Contexts of a multicultural and religiously divers society</i>	P.S Gorge <i>Miami : one hundred years of History (on line) South Florida History</i> , Volume 24, No 2, Summer 1996. Anthony Maingot <i>Immigration from the Caribbean Basin (online)</i> Marvin Dunn &A.Stepik <i>Black in Miami (on line)</i>	First Paper DUE
Week 6 09/30	<i>1) Religions among Caribbean Latinos in the History of US: A) Cubans a)Catholics Cuban afro religion diaspora</i>	-Lisandro Perez: <i>Cuban Catholicis in the United States</i> -Gutierrez pp. 146 -186 - Badillo pp. 92-119 - K.Hansing in <i>Stepick, Rey and Mahler; pp119 -132</i> - A. Fernandez (online)	
Week 7 10/7	<i>Religions among Immigrants Haitians A) Catholics B)Voodoo Communities</i>	<i>Stepick, Rey and Mahler; Refugee Catholicism in Little Haiti</i> pp. 72-92 McAlister and Richman in Alba; Catholic, Voodoo, and Protestant: Being Haitian, Becoming American pp. 319-352	Second Paper Due
Week 8 10/14	<i>Catholic Diversity, and the rise of Latino Community. Latino Protestantism and Latino Pentecostalim</i>	David Badillo, pp. 66-91 - P.Levitt in Gutierrez pp. 229-255.	
Week 9 10/ 21	<i>Involvement of the Churches in the integral human promotion of migrants and Civic Engagement</i>	-Stepick,Rey,Mahler pp1-38 -Gutierrez pp302-354 -Badillo, pp. 182-220	
Week10 10/28	<i>Jewish immigration to South America and from South America to South Florida</i>	Calvin Goldsheider: "Immigration and the Transformation of the American Jews" Chap 7 in Alba, Raboteau&Wind STEPHANIE LONDONO <i>Immigrant Latinas and their Shahadah in Miam</i>	

	<i>Latinos Muslims in Miami</i>	http://lacc.fiu.edu/research/publications/commissioned-paper-londono.pdf	
Week11 11 /4	Research Week	Research Week – no class	No Class RESEARCH
Week12 11/11	Veterans day	Veterans Day No class	No class
Week13 11/18	The role of Religion in the integration of a Maya immigrant community in south Florida	Sandra Lazo dela Vega Against the Tide	
Week 14 11/25	Migrant women and gender relationships Children Immigrants crises	Gutierrez chap 7 pp281 -302	
Week15 12/2	Migration as a new theological place in Christianity Political and academic controversial positions.	Maduro Otto. Religion under imperial duress: Postcolonial Reflections and Proposals (online) -Phan Peter pp. 143- 169 in Campese G.& Cialella -Espinosa Gastón: “Today we vote ,tomorrow we act.” AAPSS – Vol. 612, 2007- Latinos Religion and Poltics in 2008 election. HTTP://LACC.FIU.EDU	FINAL DUE
Week16 12/9	Final Papers Presentations	Final Papers Presentations	Final Papers Presentations