

**NAME:** Dr. Samani Rohini Pragya

**GURU:** Acharya Mahashraman

**Diksha Guru:** Acharya Mahapragya

**Diksha Date:** 3 Feb, 2002, Samadari (Rajasthan) *Magha Shukla Chatha*

**Father:** Bhawarlal Jirawala

**Mother:** Kamla Devi Jirawala

**DESIGNATION:** Assistant Professor (2004- 2009 Jainology and  
Comparative Religion Dept.)

**DEPARTMENT:** Non-Violence and Peace, (Since 2010)  
Jain Vishva Bharti University, Ladnun

### **ACADEMIC QUALIFICATION**

No.	Name of Examination	Board/University	Year	Subject	Division & %
1.	Secondary	Gujarat Board	1993	Commerce	75
2.	Higher Secondary	Gujarat Board	1995	Commerce	70
3.	B. Com	Gujarat Board	1997	Accountancy	70
4.	M. Com	Gujarat Board	2000	Accountancy	55
5.	M.A. (Philosophy & Religion)	JVBU, Ladnun	2001	Jainology	70
6	NET	Rajasthan	2003	Jainology	Pass
7.	M. Phil	JVBU, Ladnun	2006	Jainology	70
8.	M.A. (SOL)	JVBU, Ladnun	2007	Science of Living	80
9.	Ph.D.	JVBU, Ladnun	2009	Awarded, 2013	Dr.

## LANGUAGE KNOWN.

Hindi, English, Gujarati, Rajasthani and others

## CONFERENCES, SEMINARS ATTENDED AND PAPERS PRESENTED

### INTERNATIONAL CONFERENCES

S. No.	Date	Theme	Paper Title	Organizer
	2006		<i>Bhava- States of Soul</i>	
1	2-3 Feb., 2007	Towards a Peaceful pluralistic Society: Role of Religion	<i>Can Religion help Society via Politics?</i>	Patiala University(Pan jab)
2	15-18 Nov., 2008	International congress of Social Philosophy	<i>Social Philosophy of Religion in Politics, for New Millennium.</i>	Bolpur (West Bengal)
3	8-10 Oct., 2009	Indian Society of Gandhian Studies	<i>Relative economics A non violent oriented economic system</i>	Ladnun
4	18-23 Feb., 2010	43 <sup>rd</sup> All India Sarvodaya Samaj Sammelana	<i>Relative Economics-A Vision of Happier Planet</i>	Guwahati
5	20-22 Feb., 2010	43 <sup>rd</sup> All India Sarvodaya Samaj Sammelana	<i>Towards a fair and just society (Anuvrata)</i>	Guwahati

6	6-12 march, 2010	First Asian Philosophy Congress	<i>Communication problem and Nikshepavada in jainism</i>	ICPR, New Delhi
7	20-23, Oct. 2010	Afro-Asian philosophy association conference 2010	<i>Patterns for the study of comparative religion</i>	Dept., of Philosophy Mu mbai and IPC
8	18-19, March 2010	2010	Paper accepted and presented on <i>“Concept of Sandhi in jain scriptures-a Hermeneutic approach”</i>	SOAS, London,U.K
9	14-15 Oct., 2011	Role of Relative Economics for balanced and sustainable development	<i>Relative Economics- A paradigm of integrity, stability and productivity</i>	Mohanlal Sukhadia University Udaipur and International Research institute of Relative Economics Kelwa (Raj)
10			<i>Sociological aspect of Relative Economics</i>	Jasol
11	19-20, Oct, 2013	"Globalization and Teaching of English"	<i>Participated</i>	Ladnun
12	21-22 Sept. 2013	Relative Economics and Technical Advancement	<i>Relative Economics and Sustainable growth</i>	Ladnun
13	5-8 Jan, 2014	Non Violent Action	<i>Anuvrat Doctrine- A realistic Philosophical Approach</i>	Jaipur
14	26-28	Anuvrat	<i>Acharya Tulsi- A paradigm</i>	Delhi

	Oct, 2014	International Conference	<i>shift in Jain Philosophy</i>	
15	Nov, 2014	Social Work Challenges and Concern	<i>Domestic Violence as Abuse in Jain Texts</i>	Ladnun

### NATIONAL CONFERENCES, WORKSHOPS, SYMPOSIUM, AND SEMINARS

Sr. No.	Date	Theme	Title	Place
1	Jan.,2007	Gandhiji on Fundamental unity and Truth of all Religions	<i>Equality In Jain School</i>	National Women's Organization Pune
2	21-23Feb., 2008	Role of Jainism in evolving A new Paradigm of Philosophy	<i>Anekanta-An Analogous Hermeneutics in Developing Intercultural Faith.</i>	Dept. of Jainology Ladnun
3	13-18 Oct., 2008	<i>Jain Theories of Knowledge and cognitive Science</i>	<i>Attended-Jain Theories of Knowledge and cognitive Science (workshop)</i>	Dept. of Jainology Ladnun
4	13-14 Dec., 2008	Children Education	<i>Child Evaluation: A New Vision</i>	Dept. Of Education Ladnun
5	20-21 Dec., 2008	Philosophy Science and Culture	<i>Environmental Ethics</i>	Dept. of Jainology Ladnun
6	6-8, March 2008	Scientific Approach of Yoga and Naturopathy systems in Daily Life	<i>Philosophical Basis of Jain Yoga</i>	SOL Dept., JVBU Ladnun and CCRYN,

				New Delhi
7	28-29 March 2009	Teacher's Education	<i>Instructional design and Potential Awakening</i>	Dept. Of Education JVBU Ladnun
8	30-31 March 2009	Mitigation of violence Against Women	<i>Women's Predicament and Nonviolent Strategies</i>	Dept of NVP JVBU Ladnun
9	22-24 July 2009	Sanskrit natya parampara aur prakrit	<i>Sanskrit Literature Edifying India Culture</i>	Dept., of Sanskrit and Prakrit JVBU Ladnun
10	8-17 Sept., 2009	<i>Workshop on Sanskrit Speaking</i>	<i>Workshop on Sanskrit Speaking</i>	Dept., of Sanskrit and Prakrit JVBU Ladnun
11	29-31, Oct., 2009	Jain Mathematics: Historical and theoretical Aspects	<i>Notion of infinity in Jain mathematics</i>	Dept. of Jainology JVBU Ladnun
12	27-29, Nov. 2010	Application of Non-possession	<i>Aparigrah - A pragmatic Maxim</i>	Dept. of Jainology and NVP JVBU, Ladnun
13	19-21 Jan., 2012	Promotion of Parapsychological Abilities and consciousness through meditation	<i>Insight and Sandhi</i>	Dept. SOL, JVBU Ladnun
14	17-19, Feb.,	Training in Non violence	<i>Environmental Issues</i>	Dept .

	2012	culture of Peace and Human Rights	<i>(Resource person)</i>	of NVP, JVBU Ladnun
15	25-26, Feb., 2012	New Trends in Teacher Education	<i>Old methods as New Trends- A vision of Acharya Mahapragya</i>	Dept. Of Education JVBU Ladnun
16	27-28 July 2012	<i>Career Perspective in Non violence and Peace Studies</i>	<i>Workshop on Career Perspective in Non violence and Peace Studies</i>	Dept . of NVP, JVBU Ladnun
17	20-26, Sep., 2012	<i>Translation: Theory and Practice</i>	<i>Workshop on Translation: Theory and Practice</i>	English Dept. JVBU Ladnun  Ladnun
18	3-4 March 2013	Teaching English to Socially and Culturally Marginalized Learners	<i>Role of Culture in Social progress</i>	English Dept. JVBU Ladnun
19	6, March 2013	Youth Camp,	<i>Training: A significant aspect of Education</i>	Dept. Of NVP, JVBU Ladnun
20	29-30 Sept, 2013	Acharya Tulsi's Social Concern and Contribution to world peace	<i>Acharya Tulsi and Social Progress</i>	Ladnun
21	10 Nov, 2013	Acharya Tulsi Janma Shatabdi Samaroh, (First Charan)	<i>Acharya Tulsi and Jain Philosophy</i>	Ladnun
22	18-19 oct,	Meditation In Medical	<i>Physical Health in</i>	Delhi

	2014	Science	<i>Preksha Meditation</i>	
23	7 Oct, 2014	Hindi Language, Concerns and Challenges	<i>Hindi Language and Culture</i>	Allahabad
24				

### GUEST LECTURES DELIVERED

Sr No	Date	Name of the Institution	Title of the Lecture Delivered	Sponsoring Organization
1	Aug., 2007	JVBU	<i>Indian Tradition of Yoga</i>	MSASP
2	Aug., 2007	JVBU	<i>Ahimsa Yatra (Non Violence March)</i>	MSASP
3	Aug., 2007	JVBU	<i>Non violent communication</i>	MSASP
4	Aug., 2008	JVBU	<i>Indian tradition of meditation</i>	MSASP
5	Aug., 2008	JVBU	<i>Peace March and Non Violence</i>	MSASP
6	Aug., 2008	JVBU	<i>Non Violent Communication In Jain Scripture</i>	MSASP
7	July., 2009	JVBU	<i>Basics of Yoga: Indian tradition</i>	MSASP
8	Aug., 2009	JVBU	<i>Ahimsa Yatra : A study</i>	MSASP
9	Aug., 2009	JVBU	<i>Non Violent Communication: An Ethical Concern</i>	MSASP
10	26 Aug., 2009	Rama International School	<i>Meditation rejuvenating energy</i>	Indonesia

11	28 March 2010	Mahavira Jayanti	<i>Mahavira and Ethics</i>	Fharidabada
12	23 July, 2010	Bhikshu Janmotsava Kantaliya,	<i>Bhikshu and Kant</i>	Kantaliya,
13	July 2010	JVBU	<i>Meditation Trends in India</i>	MSASP
14	Aug., 2010	JVBU	<i>Environmental Ethics and Chajeevaniya</i>	MSASP
15	2010	JVBU	<i>Non Violent Communication and Bhasha Samiti and Gupti</i>	MSASP
16	July, 2010	JVBU	<i>JVBU- An Outline</i>	MSASP
17	July., 2011	JVBU	<i>Meditation In Eastern Tradition</i>	MSASP
18	July., 2011	JVBU	<i>Jain Asceticism</i>	MSASP
19	Aug., 2011	JVBU	<i>Environmental Ethics and Bio- Centric view</i>	MSASP
20	July, 2012	JVBU	<i>JVBU- An Introduction</i>	MSASP
21	July, 2012	JVBU	<i>India And Meditation</i>	MSASP
22	Aug., 2012	JVBU	<i>Ecological Challenges and Environmental Ethics</i>	MSASP
23	3 Oct., 2011	,Modi Institute.	<i>Environmental Ethics In Western And Jaina Philosophy</i>	JVBU



24	13 Oct., 2011	Vikram University	<i>Preksha Meditation A Spirito-Scientific Technique</i>	Ujjain
25	8 Dec., 2011	Indraprasta University.	<i>Emotional Intelligence Practical Aspect,</i>	JVBU, Ladnun
26	9 Dec., 2011	Delhi University	<i>What is Good –In western and Jain view</i>	JVBU, Ladnun
27	8 Dec., 2011	Vidhya Bharti School	<i>Knowledge-Its Meaning in Jainism</i>	Vidhya Bharti School New Delhi
28	17-19, Feb., 2012	Training in Non violence culture of Peace and Human Rights	<i>Environmental Issues (Resource person)</i>	Dept , of NVP,JVBU Ladnun
29	3 July, 2012	Mahapragya Public School, Mumbai	<i>Knowledge and its dynamics,</i>	Mumbai
30	23 July, 2012	JVBU	<i>JVBU Orientation</i>	MSASP
31	Aug., 2012	JVBU	<i>Different Meditation Concept in India</i>	MSASP
32	27-28 July 2012	<i>Career Perspective in Non violence and Peace Studies</i>	<i>Workshop on Career Perspective in Non violence and Peace Studies</i>	Dept , of NVP, JVBU Ladnun
33	Aug., 2012	JVBU	<i>Environmental Ethics</i>	MSASP
34	23 Aug., 2012	Vidhya Bharti School New Delhi	<i>Amity and Its Importance</i>	New Delhi

35	28 Aug., 2012	Akhil Bharti Anuvrata Nyas	<i>Anuvrata Culture</i>	New Delhi
36	9, March 2013	Youth camp, dept,nvp, JVBU, Ladnun	Training In Non Violence -Practice	Dept .of NVP,JVBU Ladnun
37	Aug, 2013	JVBU	Environmental Ethics in Jain and Western Perspective	MSASP
38	1 March 2014	Cancer Day, Mahila Mandal, Ladnun	<i>Acharya Tulsi- A cultural Savior</i>	Ladnun
39	28 May, 2014	TPF, Banglore	<i>Karma Doctrine- A Jain Perspective</i>	Banglore
40	July 2014	JVBU	Basics of Jainism	MSASP
41	July 2014	JVBU	Ethics of Nature	MSASP
42	Aug, 2014	JVBU	Structural Violence and Training in Non- Violence	MSASP
43	Aug, 2014	JVBU	Conflict Management	MSASP
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45				

**PUBLICATION (RESEARCH/GENERAL ARTICLES) IN JOURNALS,  
MAGAZINES AND OTHERS**

Sr. No	Year	Page No.	Research/General Articles	Name of book / journal / magazine etc. in which articles published
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1	Jan-March, 2007	92-99.	<i>Equality in Jain School</i>	Tulsi Pragya
2	Oct-Dec. 2007	100-107	<i>What is Good? From Western and Jain Perspective</i>	Tulsi Pragya
3	Dec., 2008	52-55	<i>Dharma ka Adi Anadi Rupa</i>	Jain Bharti
4	Jan- March 2009	83-96.	<i>Anekanta-An Analogous Hermeneutics in Developing Intercultural faith</i>	Tulsi Pragya
5	March, 2010	184	<i>Communication problem and Nikshepvada in Jainism(Abtract)</i>	JNU, New Delhi, ICPR.
6	<i>April-June 2010</i>	21-26	<i>Environmental Ethics</i>	Tulsi Pragya No 137, ISSN 0974-8857
7	<i>June 2010</i>	104-105	<i>Acharya Mahapragya: His Life Philosophy</i>	preksha dhyana
8	<i>July 2010</i>	52-53	<i>The Rising Sun</i>	preksha dhyana
9	<i>July Aug.,2010</i>	21-23	<i>Relative Economics- A Vision Of Happier Planet</i>	Sarvoday Talisman, A Gandhian Bi-Monthly Magazine, Vol:4 No: 3
10	<i>Nov. ,2010</i>	30	<i>Genius: Born Or Built</i>	preksha dhyana
11	March 2011	33	<i>Bliss is a pragmatic reality</i>	preksha dhyana
12	May, 2011	71-75	<i>Mahashramana Encompassing Samata</i>	preksha dhyana
13	Nov. 2011	29	<i>Aparigrha: A Principle Of Environmental Ethics</i>	preksha dhyana
14	Jan., 2012	20-21	<i>Only Man Has World</i>	preksha dhyana
15	Jan., 2012	52	<i>Insight and sandhi (Psychic centers)</i>	Background paper and abstract papers, JVBU
16	Feb., 2012	126-	<i>Peace Through</i>	Background

		127	<i>Intercultural Dialogue In Context of Syadavada</i>	paper and abstract papers, IASE
17	March, 2012	22	<i>Bhikshu, Foucault And Ethical Wisdom</i>	preksha dhyana
18	July, 2012	29	<i>Internal Freedom</i>	preksha dhyana
19	Nov., 2012	7-8	<i>Peace through intercultural dialogue in context of syadvada</i>	<b>Nonviolence and campaigning news from INNATE, Irish land. No. 204, Belfast.</b>
20	2013		Samata and Acharya Mahashraman, Achaya Mahashaman Vaktitav or Kartviya, JVBS	<b>BOOK</b>
21	Oct, 2013	49	<i>Achary Tulsi and Social Progress</i>	<b>Yuva Drishti, Special</b>
22	Oct	267	Freedom and Discipline: An Integrated Trait of Progress	t;&t; T;ksfr pj.k vfHkuanu xzaFk
23	Oct, 2013	280-281	Anuvrat in a Democratic setup-	Anuvart Visheshank, Delhi
24	July-Dec, 2013		<b>Anuvart Doctrine- A Realistic Philosophical Approach</b>	Tulsi Pragma, JVBU
24	Nov, 2014	749-754	vkpk;Z rqylh ds lkfgR; esa deZokn dh vo/kkj.kk]	vkpk;Z rqylh vfHkuUnu xzaFk] egklHkk] dydÙkk
25	Sep-Dec, 2014		<i>Relative Economics and fair Society</i>	<b>Tulsi Pragma</b>
26	Dec, 2014		<i>Conflict Transformation in Jain Literature (Paper accepted) Conference Postponed</i>	<b>Vishakhapatnam</b>

## PARTICIPATION IN REFRESHER/ORIENTATION PROGRAM

Sr. No	Refresher/ Orientation	Name of Program	Name of the Organizer	Date
1	Refresher	Value Education and Yoga	Dept., of SOL, JVBU	25 Nov - 15 Dec 2005
2	Refresher	Philosophy (Jain Darshan, Bodh Darshan and other Religious Darshan)	Dept., of Jainology, JVBU	21 Dec- 10 Jan, 2006
3	Refresher	Jainology and comparative Religion and Philosophy	Dept., of Jainology, JVBU	1-21 Nov., 2006

## TRAINING COURSES- TEACHING- LEARNING- EVALUATION, TECHNOLOGY PROGRAM, FACULTY DEVELOPMENT PROGRAM (NOT LESS THAN 10 DAYS)

Sr.No	Program	Duration	Organization
1	German language course Training	3-30 Oct., 2007	Ladnun
2	Faculty Improvement Scheme (UGC)	Oct- March, 2011	UGC
3	<i>Soft Skill Training Program</i>	15-25, June 2011	I Lead, Kolkata

4	Intensive Training Program of Western Philosophy	5 Years (3 week or 1 month program in Summer Vacations)	Kolkata, Mahasabha.
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### Projects accomplished and on going

Sr. No	Date of Pub.	Name of Book	Publisher
1	Since 2009	Translating and editing <i>Karmavada</i> as “ <i>The doctrine of karma –A Jaina perspective</i> ” (Title decided by H.H. Acharya Mahaprajna on 6 May,2010, Sardarshar)	JVBU
2	2009-2013	PhD., <i>Jain View of Reality- A hermeneutic Interpretation (awarded)</i>	JVBU
3	July., 2012	Edited- Science Of Living (Understanding Jainism program) Course Book	MSASP, JVBU
4	March 2012-2013	Edited- Video lectures of Anushasta Tulsi with English sub titles (52 lectures)	Mahasabha (Kolkatta),
5	March 2013-2014	Working on the Project entitled-	JVBU

		<i>Acharya Mahaprajna on Structural violence: A Study</i>	

## **ACADEMIC ACHIEVEMENTS**

- **Recognized As Ph.d Guide in April, 2014**
- **Have Taught many Foreign Students of Miami, USA, France, Germany and Other Countries**
- **Visiting Faculty of JVBU in following Departments:**
  1. **Distance Education**
  2. **Jainology**
  3. **English Dept**
  4. **Social Work Dept**
  5. **B.ED, M.ED**

## **TRAVELED**

### **HOME**

Many states of India such as Rajasthan, Gujrat, Maharastra, Bengal, Karnataka, Tamilnadu, M.P, Talingana, Karnataka, U.P., etc.

### **ABROAD**

London, Nottingham, Birmingham, Leicester, Israel, Jerusalém, Indonésia, Singapura and USA, teaching Jain Philosophy and religion along with comparative study, Preksha meditation and Yoga, non violence and peace studies.

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