Instructor:
Contact:

When and Where do we meet?

Class discussions:
Office Hours:

Why Should I Care about Religion?

Maybe Jesus was a Buddhist monk. Where exactly did your yoga class come from? Why are Native Americans some of the best eco-advocates today? Is Judaism a religion, a culture, or a tribe? Is God dead? God may be alive, but is he a woman? It might be good to wonder if religion is a force for good or evil to begin with? Can we still be spiritual without being religious?

These are not just entertaining questions, but are highly relevant to your personal and professional development in our globalized world. In this interdisciplinary course, we will explore these questions and many more that emerge as we investigate humanity, religion, and the cosmos.

How can this course help you advance in your career?

You do not need to be personally religious, majoring in religious studies, or in a field within humanities to benefit from this course. Whatever your academic field is, this course will train you to make important connections between your career and the world of the sacred and the
profane. You will be able to explore the variety of religious expressions and frameworks that shape societies around the world, and the role religion plays in local and international affairs.

Religious literacy will greatly impact our ability to understand personal and social motivations behind financial decisions, political engagement, science and technological advancement, environmental and migration policies, family planning, diet and food production, gender relations, war and terrorist attacks, and more. Whether you notice or not, religion is a universal phenomenon that continues to transform and be transformed by our societies.

Our approach is interdisciplinary, which means you will be critically reflecting from many fields of study such as philosophy, psychology, cultural studies, history, economics, gender studies, among others. This enhances your ability to think critically, communicate effectively, respond sensitively, collaborate with others and creatively resolve conflict.

How will you succeed in this course?

Examinations (X%):

Assignments (X%):

Participation (X%):

Required Text

Anthology of World Religions: Sacred Texts and Contemporary Perspectives

ISBN-10: 0195332369

* Other reading materials will be provided by the instructor.
Course breakdown

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<th>Course Landmarks</th>
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Goals

- Analyze and interpret the universal dimensions of the sacred.
- Discover the relevance and practice of religion in everyday life.
- Recognize the academic impact of religion as an interdisciplinary field.
- Identify the role of religion as a transformational force for the self and society.
- Develop a critical and open-minded approach to religion that questions assumptions.
- Explore religion as a platform that increases civic engagement and global awareness.

Objectives

1. Understanding the complexity of the definitions of religion and secularization.
2. Recognize the strength of utilizing different approaches, theories, and methodologies to better understand the universal forms of religious experience and expression such as sacred symbols, rituals, myths, scriptures, ethics, and communities.
3. Identify religious themes and patterns that shape our everyday life.
4. Analyze a wide range of religious beliefs and practices as an avenue for better understanding religion in our individual, cultural, economic, and political contexts.
5. Critically engage the issue of religious diversity and dialogue in national and international context.
6. Reflect upon and enhance student’s potential for moral agency and compassion.
**Gordon Rule Requirement**

As this is a Gordon Rule course, students will be required to write a minimum of two major assignments. Each paper will be at least 1500-2000 words and will be submitted through Turnitin. All source material must be cited correctly using MLA Style and long quotes should be avoided. Please be aware that papers with an originality score of over 35% similarity will be subject to additional scrutiny and may incur additional penalties, up to and including receiving an F (0 points).

**Global Learning Objectives**

As a Global Learning course, students will be meet the following objectives through text readings, assignments, and class discussions:

1. Students will be able to analyze topics in the field of religious studies from multiple perspectives.
2. Students will be able to assess how global issues and trends are interrelated with the development and practice of religions.
3. Students will be able to demonstrate willingness to think creatively about religious issues in the contemporary world.

**Plagiarism**

Do you know what plagiarism is? Avoid the pitfalls of plagiarism by asking me, a representative from the writing center or our library to explain. Many students end up plagiarizing material because they do not know what it entails. In short, plagiarism, or attempting to pass off another's work as your own, falls into three different categories:

1. A written work that is entirely stolen from another source;
2. Using quotations from another source without properly citing them; and
3. Paraphrasing from another source without proper citations.

Students are expected to understand the definition of plagiarism. See the University Code of Academic Integrity at [http://www.fiu.edu/~oabp/misconductweb/2codeofacainteg.htm](http://www.fiu.edu/~oabp/misconductweb/2codeofacainteg.htm) if you need further clarification. Offenders will receive a grade of F (0 points) for the plagiarized
assignment, and possibly for the course. Please be aware: Previously submitted papers are not allowed, even if it is your own work and even if you are retaking this class. You may not “reuse” papers.